

## Message Text

UNCLASSIFIED

PAGE 01 PRAGUE 01447 051511Z  
ACTION EUR-12

INFO OCT-01 ISO-00 EB-08 /021 W  
-----076219 051514Z /75

O R 051455Z JUN 78  
FM AMEMBASSY PRAGUE  
TO USDOC WASHDC IMMEDIATE  
INFO SECSTATE WASHDC 5497  
AMEMBASSY VIENNA

UNCLAS PRAGUE 1447

USDOC FOR BEWT/TPD-BILECKY/SLIWICKI; VIENNA FOR TRADE  
FAIR SUPPORT OFFICE

E.O. 11"-2: N/A  
TAGS: BEXP, CZ  
SUBJ: BRNO ENGINEERING FAIR 1978 - NEW PARTICIPANT

REFWE USDOC 08317

1. SUMMARY: EMBASSY HAS RECEIVED REQUEST FROM SMITH KLINE INSTRUMENTS TO PARTICIPATE IN BRNO 78. ACTION REQUESTED: ADVISE WHETHER REQUEST CAN BE MET. END SUMMARY.
  2. SMITH KLINE INSTRUMENTS RES REP ONDRACEK VISITED EMBASSY TODAY TO REQUEST PARTICIPATION IN USATECH AT BRNO ENGINEERING FAIR 78. EMBOFF ADVISED PER REFTTEL THAT, AT LAST WORD, SPACE WAS STILL AVAILABLE. (FYI - SMITH KLINE PARTICIPATED UNDER USDOC SPONSORSHIP LAST YEAR - END FYI.)
  3. SKI INTENDS TO DISPLAY NEW MEDICAL TECHNOLOGY IN THE FORM OF THE NUMONICS GRAPHICS ANALYZER, "THE FIRST COMPUTER-IZED CLINICAL GRAPHICS ANALYZER FOR ECHOCARDIOLOGY, ULTRASONOGRAPHY, CINEANGIOGRAPHY, CT SCANS, AND FETAL GROWTH." THEY HOPE TO EXHIBIT THE ANALYZER HOOKED TO DIAGNOSTIC EQUIPMENT IN A HOSPITAL
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IN BRNO AND ARE WORKING INDEPENDENTLY TOWARD THAT  
END. SKI'S MAIN INTEREST IS TO BE A PART OF USATECH  
TO BE ELIGIBLE FOR USDOC SERVICES, NOT ACTUALLY TO MAN  
A BOOTH IN OUR PAVILION. WE UNDERSTAND AN EXHIBITOR  
MUST ACTUALLY TAKE SPACE IN ORDER TO PARTICIPATE  
IN USATECH. IF THIS IS SO, SKI MAY DECIDE TO HAVE  
UNMANNED BOOTH (OR HAVE TRANSLATOR OCCUPY IT) SINCE

PERSONNEL WILL BE MORE USEFUL TO THEM AT HOSPITAL  
SITE. DECISION ON THIS WILL BE MADE BY PETER  
ROBBINS, U.K. OFFICE MANAGER (TELEX 261347,  
HERTFORDSHIRE TEL 07073 25111). COMMENT: WE ARE

OPTIMISTIC THAT CUSTOMS AUTHORITIES AT FAIR WILL  
ALLOW DISPLAY OF EQUIPMENT OFF-SITE. END COMMENT.

4. ACTION REQUESTED: ADVISE ROBBINS AND EMBASSY  
SOONEST WHETHER SKI MAY PART  
HIPATE UNDER USDOC  
SPONSORSHIP.  
FROWICK

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 05 jun 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014